### SPIRITUALITY FOR APOCALYPTIC TIMES!

### LETTER 46:

### "AND THERE WILL BE "SIGNS" IN THE HEAVENS!"



Without doubt, the most impressive of God's 20<sup>th</sup> century providential works were the "signs in the heavens" or the celestial apparitions and messages. Jesus reserved his "signs" or "apocalyptic graces" for the era most in need of his help, the age he had denominated the "century of sin" and "those without God." -

(Barbara Weigand (1902) A determined mission of witness is attached to each place of apparitions and teaches us of the ineffable love and constant concern of Jesus and Mary for the eternal well being of every person and of each generation. This would explain the frequency of the appearances of Jesus and Mary as "distraught parents" to reiterate authentic Catholic life is found in the practise of the virtues and the return to "prayer and penance."

Most people know about the major places, but few about the lesser ones, which are equally important, but less publicised. One such was the apparitions at Ezquigoa in the Basque country,



**Barbara Weigand** 



En el lugar de las apprestas aportenas se congregan cuartamente maneresan personas, ilegadas de nucleos puntos de la comarca, que a la bara del resplacado rezan el resario

shortly before the Spanish civil war, which, by more than 30 years predate Garabandal and Palmar de Trova. There God poured- out surprising mystical graces! It is sad though the lessons of apparition history are never learned and apply to so many places. They testify to how the sublime design of God for the salvation of "many" by means of " apparition graces" are so often and repeatedly frustrated by the very people chosen by him to participate in the "special graces" both visionaries and followers. It is always a privilege and a sign of predilection for anyone to participate in "extraordinary graces" which carry with them the strict duty of faithfulness and perseverance. Many followers became guilty of repeated infidelities and disobedience to the dictates of heaven, not only contradicting by their own comportment and life

styles at variance with the messages, but unwilling to fulfil the divine command of prayer and penance. This failure in practise to correspond with the "divine graces" is the reason why the devil is able to penetrate so many places and pervert God's works causing him to abandon.

## **EZQUIGOA Place Of Aparations**



Las cinco videntes sobre el tablado, en Echarri-Aranaz. La primera ha caldo en catalepsta.



#### Pope Gregory in 1979 in Papal Document No.44 made the following statement about Ezquioga.

"We point out for all the faithful that the Order of Carmelites of the Holy Face is also the Order of Cross bearers, many times prophesied in the blessed Apparitions of Ezquioga in the Province of Guipuzcoa, in Northern Spain, whose principal apparitions took place from 1931 to 1934. Besides the Prophecies of Ezquioga, other mystics of different parts of the world speak of the Order of the Cross bearers,-

We recommend to the faithful that you read with humility and simplicity the prophecies of Ezquioga, which we have carefully examined without finding anything in them contrary to faith or morals. We recommend especially the messages and prophecies of the seer Benita Aguirre. Her Messages are the most beautiful of Ezquioga, - not only are they the most beautiful, but they are those that speak most of the Holy Cross bearers, of the Great Pontiff and Monarch. Bearing in mind that these messages of Ezquioga were given through a child of about 11 years, without higher studies, it is astonishing to verify the correct doctrine and boldness of her prophecies, at a time that was terribly dangerous for Spain,



### Benita Aguirre in vision February 1932



Crowd at Ezkioga mid-October 1931

since the Apparitions of Ezquioga took place during the cursed Second Spanish Republic.

We firmly believe that the blessed Apparitions of Ezquioga are the antechamber to the blessed Apparitions of Our Mother of El Palmar. We, in the name of Christ, feel the urgent need to re-establish the glories of Mary of the Sacred Place of Ezquioga,- which place was unjustly condemned, precisely because its messages spoke insistently of the bad conduct of many Bishops and priests. We approve only the Apparitions of Ezquioga included in the three years given above. We do not approve many other apparitions in the same place in the years that followed. In those following years, the Sacred Place of Ezquioga was invaded by a pestilential plague of false seers, in order to destroy the authenticity and truth of the blessed apparitions of the 3 years mentioned above. The first apparitions of Ezquioga began on the 30<sup>th</sup> June 1931. The Most holy Virgin Mary appeared in the Apparitions of Ezquioga generally under the title of Our Lady of Sorrows; although on some occasions she appeared as well under other titles."

Yours in Jesus, Mary and Joseph,

Fr. Cyril Maria

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# **Our Lady Of Sorrows**

